

# **City Council Meeting**

Tuesday, September 23, 2025 at 6:15 PM Richard E. Mastrangelo Council Chamber

## Agenda

## **ACCESS INFORMATION:**

- A. This meeting will be held on September 23, 2025 at 6:15. Location: Richard E. Mastrangelo Council Chamber
- B. The meeting will be televised through WCATV (Watertown Cable Access Television): http://vodwcatv.org/CablecastPublicSite/watch-now?site=3
- C. The Public may join the virtual meeting online: <a href="https://watertown-ma.zoom.us/j/92991331344">https://watertown-ma.zoom.us/j/92991331344</a>
- D. Public may join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: 929 9133 1344
- E. Public may comment through email: <a href="mailto:vpiccirilli@watertown-ma.gov">vpiccirilli@watertown-ma.gov</a>
- F. Please Visit the City Council Website here: <a href="https://www.watertown-ma.gov/350/City-Council">https://www.watertown-ma.gov/350/City-Council</a>
- 1. ROLL CALL
- 2. EXECUTIVE SESSION 6:15 P.M.
  - A. To consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body Urban Revitalization Project
- 3. RETURN TO SESSION 7:00 P.M.
- 4. PLEDGE OF ALLEGIANCE
- 5. PUBLIC FORUM
- 6. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
  - A. Minutes from City Council Meeting September 9, 2025
- 7. PRESIDENT'S REPORT
- 8. INFORMATIONAL PRESENTATIONS
  - A. Polling Locations
- 9. PUBLIC HEARINGS
  - A. Public Hearing and Vote on a proposed Loan Order that the sum of \$1,886,000 is appropriated to pay costs of replacing the Department of Public Works roof and mechanical equipment on the roof, as more fully described in the City's Fiscal Year 2025 through 2029 Capital Improvement Plan, including all other costs incidental and related thereto; and that to meet this appropriation, the Treasurer, with the approval

- of the City Manager, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.
- B. Public Hearing and Vote on a proposed Loan Order that the sum of \$60,000 is appropriated to pay costs of purchasing an electric vehicle and outfitting such electric vehicle with shelves, including all other costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the City Manager, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; and that the amount of borrowing authorized by this order shall be reduced by any grant amount received from Green Communities for this purpose.
- C. Public Hearing and Vote on a proposed Loan Order that the sum of \$250,000 is appropriated to pay costs of the IT infrastructure buildout for the City's new office space located on the second floor of the Parker Annex, including all other costs incidental and related thereto; and that to meet this appropriation, the Treasurer, with the approval of the City Manager, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

### 10. MOTIONS, ORDINANCES, ORDER, AND RESOLUTIONS

- A. Consideration and Vote on Confirmation to use CBIZ CPAs as the independent audit firm for the Fiscal Year 2025 Audit
- B. First Reading on a Proposed Amendment to the Fiscal Year 2026 Budget
- C. First Reading on a Proposed Loan Order that the sum of \$1,350,000 is appropriated to pay construction and construction administration costs of Bemis Park, as more fully described in the City's Fiscal Year 2025 through 2029 Capital Improvement Plan, including all other costs incidental and related thereto; and that to meet this appropriation, the Treasurer, with the approval of the City Manager, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

#### 11. REPORTS OF COMMITTEES

A. Committee on Economic Development and Planning Report regarding its meeting on September 3, 2025 - Feltner, Chair

#### **ACTION ITEM:**

To recommend the City Council offer the Community Preservation Committee the Council President, or his Designee, to Provide Assistance to the CPC Chair.

B. Committee on Economic Development and Planning Report regarding its meeting on September 15, 2025 - Feltner, Chair

#### **ACTION ITEM:**

To recommend the City Council requests the Administration, at the same time the Public Hearing Notice is published 14 days before the meeting, as required in Ch 153 Demolition of Historic Buildings §153.05 (A)(1) Commission hearings, that the complete petitioner's application be added to the city website, and a subscriber email/text notice be sent out to everyone who signed up with the link

#### 12. COMMUNICATIONS FROM THE CITY MANAGER

- A. Request for Confirmation of Appointment and Reappointment to the Watertown Cable Access Corporation Board of Directors
- B. Request for Confirmation of Appointment to the Community Preservation Committee
- C. Administrative Code
- 13. REQUESTS FOR INFORMATION/REVIEW OF LIST OF PENDING MATTERS
- 14. ANNOUNCEMENTS
- 15. PUBLIC FORUM
- 16. RECESS OR ADJOURNMENT

#### **ELECTED OFFICIALS**

Mark S. Sideris,	Vincent J. Piccirilli, Jr.,	John M. Airasian,
Council President	Vice President &	Councilor At Large
	District C Councilor	_
Caroline Bays,	John G. Gannon,	Anthony Palomba,
Councilor At Large	Councilor At Large	Councilor At Large
Nicole Gardner,	Lisa J. Feltner,	Emily Izzo,
District A Councilor	District B Councilor	District D Councilor