



Watertown Public Schools School Committee

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Kendra Foley, Chair
Lily Rayman-Read, Vice Chair
Amy Donohue, Secretary
Lisa Capoccia
Rachel Kay
Jessica Middlebrook
Mark Sideris

WATERTOWN SCHOOL COMMITTEE WATERTOWN, MA

LOWELL ELEMENTARY SCHOOL
123 LOWELL AVENUE, WATERTOWN MA

MONDAY
NOVEMBER 17, 2025
7:00 PM

PUBLIC PARTICIPATION ALSO AVAILABLE VIA ZOOM:
<https://watertown-k12-ma-us.zoom.us/j/89481786749>

VIEWING AVAILABLE ON CABLE TV (CHANNEL 99 – COMCAST,
CHANNEL 13 –RCN) AND ONLINE AT <https://wcatv.org/>

RECORDED AND POSTED TO WPS WEBSITE

***This is an in-person meeting. Any remote access is provided solely as a courtesy and may not be relied upon as alternative access. Therefore, any interruption in remote access technology shall not interrupt the meeting, and the meeting will process accordingly in person. In the event of such interruption, in-person attendance is available and encouraged.**

AGENDA

Approximate Time

- | | | |
|------|--|---------|
| I. | Roll Call | 7:00 PM |
| II. | Public Forum | |
| III. | Teaching & Learning Showcase | 7:05 PM |
| | A. Cunniff Elementary School | |
| IV. | WPS Student Representatives | 7:20 PM |
| | A. WHS Update | |
| V. | Reports | 7:25 PM |
| | A. Watertown Family Engagement Facilitators | |
| | B. 2025 Watertown Youth Risk Behavior Survey Review by Wayside | |
| | C. 2025/2026 Secondary Class Size Report | |
| | D. 2025 AP and SAT Data Review | |
| | E. Building for the Future | |
| | F. Personnel Report | |
| | G. Enrollment Report | |
| | H. Chair | |
| | I. Superintendent | |

VI. Action Items and Vote

8:10 PM

- A. Meeting Minutes
 - 1. [October 27, 2025 School Committee](#)
 - 2. [October 21, 2025 Curriculum Subcommittee](#)
 - 3. [September 15, 2025 Policy Subcommittee](#)
 - 4. [October 6, 2025 Policy Subcommittee](#)
 - 5. [October 27, 2025 Policy Subcommittee](#)
 - 6. [October 27, 2025 Budget & Finance Subcommittee](#)
 - 7. [November 5, 2025 Buildings & Grounds Subcommittee](#)
- B. [FY27 WPS Budget Goals](#)
- C. [FY27 School Committee Recommended Capital Improvement Plan](#)
- D. [2025/2026 Appointment to the LABBBW Board of Directors](#)
- E. Policy Second Reading and Vote
 - 1. [ECAF: Security Cameras in Schools](#)
 - 2. [GBEBC – Gifts To And Solicitation By Staff](#)
 - 3. [KBE – Relations With Parent/Booster Organizations](#)
 - 4. [ECAB – Access To Buildings And Grounds](#)
 - 5. [KI – Visitors To The Schools](#)
 - 6. [EFBA – School Food And Nutrition – Meal Modifications](#)
 - 7. [KBG – Parent Advisory Councils \(PACs\)](#)

VII. Referrals

9:00 PM

VIII. New Business

IX. Announcements

- A. Conversations With the Superintendent: Wednesday, November 19th at 10:00AM via [Zoom](#)
- B. Early Release: Wednesday November 26, 2025
- C. School Closed for Thanksgiving: Thursday, November 27 and Friday, November 28, 2025
- D. School Committee Meeting: December 8, 2025, 7:00PM, Lowell Learning Commons

II. Public Forum

III. Adjournment