



# City Council Meeting

Tuesday, February 10, 2026 at 7:00 PM  
Richard E. Mastrangelo Council Chamber

## Agenda

### **ACCESS INFORMATION:**

- A. This meeting will be held on February 10, 2026 at 7:00 P.M. Location: Richard E. Mastrangelo Council Chamber
  - B. This is an in-person meeting - any remote access is provided solely as a courtesy and may not be relied upon as alternative access. Therefore, any interruption in remote access technology shall not interrupt the meeting, and the meeting will proceed accordingly in person. In the event of such interruption, in-person attendance is available and encouraged.
  - C. The in-person meeting will also be televised through WCATV (Watertown Cable Access Television): <http://vodwcatv.org/CablecastPublicSite/watch-now?site=3>
  - D. The public may join the in-person meeting online: <https://watertown-ma.zoom.us/j/92991331344>
  - E. The public may join the in-person meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: 929 9133 1344
  - F. Public may comment through email: [wscd@watertown-ma.gov](mailto:wscd@watertown-ma.gov)
  - G. Please Visit the City Council Website here: <https://www.watertown-ma.gov/350/City-Council>
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- 1. ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. PUBLIC FORUM
- 4. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
  - A. Minutes from City Council Meeting January 27, 2026
- 5. PRESIDENT'S REPORT
  - A. Request from the Committee of the Budget and Fiscal Oversight that the presentation of the recommendations on the Fiscal Year 2027-2031 Capital Improvement Program be moved from February 24 to March 10
- 6. PUBLIC HEARINGS
  - A. Public Hearing and Vote on a Proposed Loan Order that the sum of \$300,000 is appropriated to pay costs of purchasing a SparkCharge Level 3 mobile electric vehicle charging platform for the police station, including all other costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the City Manager, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §7(1), or pursuant to any other enabling authority, and to issue bonds or notes

- of the City therefor; and that the amount of borrowing authorized by this order shall be reduced by any grant amount received for this purpose.
- B. Public Hearing and Vote on a Proposed Loan Order that the sum of \$900,404 is appropriated to pay costs of purchasing three Level 3 electric vehicle chargers for the police station, including all other costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the City Manager, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §7(1), or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; and that the amount of borrowing authorized by this order shall be reduced by any grant amount received for this purpose.
  - C. Per Citizens Petition: Public Hearing on a Request to Call on Federal Leaders to Support Nuclear Disarmament
7. MOTIONS, ORDINANCES, ORDER, AND RESOLUTIONS
- A. Resolution Approving the Expenditure of a Gift of Funds to the Recreation Department
  - B. Consideration and Approval of Exemptions of Interests of Existing City Employees in Contracts with the City Including Summer, Winter, Holiday, and After-School Program Employment Positions in Response to Disclosures Filed with the City Clerk by Prospective Employees and Certification by the Recreation Director that No Employee of that Department is Available to Perform those Services as part of their Regular Duties in Accordance with G.L. c. 268A, sec 20(b)
8. COMMUNICATIONS FROM THE CITY MANAGER
- A. Request for Confirmation of Appointment to the Memorialization Committee
  - B. Request for Referral for Proposed Pet Shop Ordinance
  - C. Submission of Administrative Code per Article 6, Section 6-2 of the City's Home Rule Charter. Repeal of relevant sections of Chapters 30, 31, 34, 36, 37, 70, 152 & 156; and modification to Sections 50 & 51
9. REQUESTS FOR INFORMATION/REVIEW OF LIST OF PENDING MATTERS
10. ANNOUNCEMENTS
11. PUBLIC FORUM
12. RECESS OR ADJOURNMENT

#### **ELECTED OFFICIALS**

Mark S. Sideris,  
Council President

John G. Gannon,  
Councilor At Large  
Nicole Gardner,  
District A Councilor

Vincent J. Piccirilli, Jr.,  
Vice President &  
District C Councilor  
Theophilus Offei,  
Councilor At Large  
Lisa J. Feltner,  
District B Councilor

Caroline Bays,  
Councilor At Large

Anthony Palomba,  
Councilor At Large  
Emily Izzo,  
District D Councilor