



**City Council Meeting**  
**Tuesday, May 13, 2025 at 7:00 PM**  
**Richard E. Mastrangelo Council Chamber**

**Agenda**

**ACCESS INFORMATION:**

- A. This meeting will be held on May 13, 2025 at 7:00 P.M. Location: Richard E. Mastrangelo Council Chamber
- B. The meeting will be televised through WCATV (Watertown Cable Access Television): <http://vodwcatv.org/CablecastPublicSite/watch-now?site=3>
- C. The Public may join the virtual meeting online: <https://watertown-ma.zoom.us/j/92991331344>
- D. Public may join the virtual meeting audio only by phone: (877) 853-5257 or (888) 475-4499 (Toll Free) and enter Webinar ID: 929 9133 1344
- E. Public may comment through email: [vpiccirilli@watertown-ma.gov](mailto:vpiccirilli@watertown-ma.gov)
- F. Please Visit the City Council Website here: <https://www.watertown-ma.gov/350/City-Council>

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- 1. ROLL CALL
  - 2. PLEDGE OF ALLEGIANCE
  - 3. PUBLIC FORUM
  - 4. EXAMINATION OF RECORDS OF PREVIOUS MEETINGS
    - A. Minutes from City Council Meeting April 22, 2025
  - 5. PRESIDENT'S REPORT
    - A. Request from the Watertown Contributory Retirement Board to Increase the Base of the Retiree Cost of Living Adjustment; and a referral to the Committee of the Budget and Fiscal Oversight for Review and Report to the Full City Council
  - 6. MOTIONS, ORDINANCES, ORDER, AND RESOLUTIONS
    - A. Resolution Approving the Acceptance and Expenditure of Gifts of Funds in the amount of \$550 from the Lutz Family, Janice Pearson, Matt McTygue, and Todd Rivers (on behalf of his clients) to offset expenditures related to Watertown Pride 2025 events
    - B. Resolution Authorizing a Petition for Special Legislation Regarding Leases at 124 Watertown Street, Watertown (Former Parker School)
    - C. Authorization to Sign a Five Year Contract with Wheelabrator North Andover
  - 7. REPORTS OF COMMITTEES
    - A. Committee of the Budget and Fiscal Oversight Report regarding its meeting on April 29, 2025

**ACTION ITEM:**

To recommend that the City Council ask the Administration to make the NFPA 1710 standard for ALS ambulance response time, being a maximum of 9 minutes for 90% of calls, a Key Performance Indicator for the Watertown Fire Department, to be reported annually, and to provide adequate support to meet this goal.

**ACTION ITEM:**

The Committee finds that adding a second ALS ambulance to the Watertown Fire Department is the most cost-effective way to meet the NFPA 1710 standard for ALS response time, as well as being the most cost-effective way to recruit and retain paramedics to maintain the existing ALS service in Watertown, and recommends that the City Council ask the Administration to determine how to best move forward with this.

8. COMMUNICATIONS FROM THE CITY MANAGER
  - A. Request for Confirmation of Appointments to the Solid Waste & Recycling Advisory Committee
  - B. Request for Confirmation of Reappointment to the Traffic Commission
  - C. Request for Confirmation of Reappointment to the Board of Assessors
9. REQUESTS FOR INFORMATION/REVIEW OF LIST OF PENDING MATTERS
10. ANNOUNCEMENTS
11. PUBLIC FORUM
12. RECESS OR ADJOURNMENT

**ELECTED OFFICIALS**

Mark S. Sideris,  
Council President

Caroline Bays,  
Councilor At Large  
Nicole Gardner,  
District A Councilor

Vincent J. Piccirilli, Jr.,  
Vice President &  
District C Councilor  
John G. Gannon,  
Councilor At Large  
Lisa J. Feltner,  
District B Councilor

John M. Airasian,  
Councilor At Large

Anthony Palomba,  
Councilor At Large  
Emily Izzo,  
District D Councilor